



## GITSEGUKLA BAND POST-SECONDARY APPLICATION PACKAGE CHECKLIST

Application period  
is open for the Fall 2025 Semester

Deadline: April 30th

Please ensure you have **enclosed each** of the following with your Application Package, **only complete packages** will be considered.

Please check each item that you have enclosed:

- ❑ Completed and signed Application Form
- ❑ Photocopy (front & back) of Status Card (New Applicants only)
- ❑ Dependent Income requests MUST provide a copy of the Child Tax Benefit with dependent name(s)
- ❑ Letter of Acceptance/ Course Registration Form OR Expected date of Notification
- ❑ Official Transcripts from all schools attended
- ❑ Detailed Letter of Intent (New Applicants only)
  - Career and educational goals;
  - Employment and job/trend availability;
  - Previous experience in the chosen field of study if applicable; and
  - Steps taken to achieve university or college entrance.
  - Budget for the year (tuition, books, travel if needed, etc) **This is important, do not screenshot the schools fee outline. This needs to be a researched budget that I can reference to see how much your costs are expected to be for the school year. If its not on your budget, it won't be covered once the school year starts.**
  - Brief genealogical background, how do your roots trace back to Gitsegukla?
- ❑ Letter of recommendation from instructor or employer (New Applicants only)
- ❑ Résumé (Masters and PhD students only)

# Gitsegukla Band

## Post-Secondary Application Package

This application package is to be completed by Gitsegukla Band members who are applying for financial assistance to pursue an educational program in either college or university. Please ensure **all requested documentation is enclosed** or forwarded as soon as possible. **Only completed files will be processed.** No missing documents will be reviewed. **It is your responsibility to ensure all documents are submitted**

The application deadlines are as follows:

- September/Fall Term – on or prior to April 30<sup>th</sup>, each year
- January/ Winter Term – on or prior to October 1, each year
- May/Summer Term – on or prior to April 1<sup>st</sup>, each year

Applications can be mailed or emailed to the following:

Attention: Education Department

**Joe Sampare**

Gitsegukla Learning Centre

155 Cascade Street

Gitsegukla, B.C. V0J 2J3

Phone: (250) 849-8451

Email: [jsampare@geschool.ca](mailto:jsampare@geschool.ca)

There is no **GUARANTEE** you will receive funding, however, your completed application will be reviewed and considered for funding. The priority for funding is as follows:

- Continuing Students** - students enrolled in post-secondary studies or who graduated from secondary school or a college entrance preparation program in the preceding year and who are continuing in a post-secondary program of studies. This includes those who have graduated from grade 12 and who are entering college or university without a break in their studies.
- Grade 12 Students** - students who have graduated from Grade 12 and who have not previously received post-secondary funding.
- Deferred Students** - students whose applications for financial assistance were deferred the previous year for lack of funds and who are reapplying for post-secondary funding.
- Successful Students** - students who have completed an undergraduate degree program and are continuing on to an advanced degree program without a break in their studies.
- Vocational/Part-time Students** - students who are applying for vocational training or part time post-secondary studies.
- Students who have previously received post-secondary funding but did not complete their post-secondary programs. The circumstances under which a student decided not to continue post-secondary studies will be a factor in the Education Department's consideration of the application for assistance.

# GBC Post-Secondary Application Ensure writing is clear and legible

## Applicant Information

Name:

Date of birth:

SIN:

Status #:

Mailing address:

City:

Prov:

Postal Code:

Email Address:

Cell #:

Telephone #:

## Personal Information

Single  Married/Common-Law Spouse's Name:

Dependent(s):  Yes  No

Spouse is employed:  Yes  No  Seasonal

Number of Dependents:

Dependent(s) Full Name

Age

Date of Birth

## Education Program Information

Occupation / Career Goal:

Name of Program:

Program Type:  Certificate  Diploma  Degree  Masters/PhD

How many years to complete program:

Start Date (First Year/Month):

Completion Date (Last Year/Month):

Post-Secondary Institute:

Department:

Address:

Prov.:

Postal Code:

Academic Advisor/Counselor Name:

Telephone #:

## Education / Training History

Education / Training Program(s)	Institution	Year	Completed	Sponsored
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
Circumstances for not completing ANY Education / Training Program(s)				
<b>Student Residency Declaration</b>				
I, _____, certify that I have been a member of the Gitsegukla Band for the last 12 consecutive months prior to this date.				
Signature of applicant:			Date:	
<b>Student Declaration</b>				
I hereby apply for educational sponsorship under the post-secondary student assistance program for the period indicated. I declare that the information contained in this application for sponsorship is accurate to the best of my knowledge. I understand that the falsification and misrepresentation of information, or the failure to abide by the terms of sponsorship may result in the discontinuation of sponsorship and/ or refusal for future financial assistance.				
I also understand that should I receive financial assistance under a false pretense, I will be liable for the repayment of such funds. I agree to provide proof of registration at the beginning of each term and to report any changes in program status immediately.				
Signature of applicant:			Date:	

Please include each semester you want to take:

Normal school year is September to May, if you need a Spring or Summer semester, be sure to include that in the program Start and Completion date section. That section is for the 2024-2025 school year.

**STUDENT WAIVER**

I, \_\_\_\_\_, do hereby authorize the Education Department – Joe Sampare, Gitsegukla Education Department to contact:

Public Institution

\_\_\_\_\_

Address

\_\_\_\_\_

\_\_\_\_\_

Telephone #

\_\_\_\_\_

Fax #

\_\_\_\_\_

to inquire about all aspects of my post-secondary education and application. This waiver will be in effect from April 1, 2023 \_\_\_\_\_ to April 31, 2027 \_\_\_\_\_. Please provide all requested material.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Information can be sent to:

Attention: Education Department

**Joe Sampare**

Gitsegukla Learning Centre

155 Cascade Street

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## Budget Planning Sheet

Some information for you to consider:

Student living allowance is \$1800, there is a top of \$250 per child. Childcare is expected to be covered by this top up. A child tax benefit form must be provided to show proof of parentage. At this time, only public institutions are covered. Private institutions are very costly and the goal of the Post Secondary Sponsorship program is to cover as many students as our limited budget allows.

Tuition for:

Fall \$ \_\_\_\_\_ Winter \$ \_\_\_\_\_ Spring \$ \_\_\_\_\_ Summer \$ \_\_\_\_\_

Total for tuition: \$ \_\_\_\_\_

What are your books going to cost for:

Fall \$ \_\_\_\_\_ Winter \$ \_\_\_\_\_ Spring \$ \_\_\_\_\_ Summer \$ \_\_\_\_\_

Total for books: \$ \_\_\_\_\_

School supplies have a combined limit of \$500 for the entire school year.

Are there any other program related costs for your program? As an example, a cook program would need a knife set, a carpentry program would need a tool set, etc.

Cost of program related materials: \$ \_\_\_\_\_ You must provide proof via school website that these materials are required for your course.

What other school fees are there? If it's not listed here, the education department won't be paying for it.

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Total for all other school fees: \$ \_\_\_\_\_

The Education Department will cover costs for a student to get to their school at the beginning of the year, end of the year, and once for the Christmas break. The most economical means of travel is covered.

If driving: How many kilometers is it from Gitsegukla to your school? KM: \_\_\_\_\_

Costs are covered at a rate of .61/km .61 x \_\_\_\_\_ Km = \$ \_\_\_\_\_

If it is cheaper to fly, that amount will be used. If you choose to drive, you will only be given the cost of a return flight.

It is expected that you will cover rent, food, gas, utilities, and all other living costs with your monthly living allowance. So, you must plan to stay within your living allowance budget. The Education Department will not cover any costs due to improper budgeting.

Totals:

Tuition: \$ \_\_\_\_\_

Books: \$ \_\_\_\_\_

Materials: \$ \_\_\_\_\_

School Fees: \$ \_\_\_\_\_

Travel: \$ \_\_\_\_\_

Grand total \$ \_\_\_\_\_

The grand total is the amount you are requesting for sponsorship.